



Town of Newmarket Council Information Package

Index of Attachments

Date: August 30, 2019

	Pages
General Correspondence Items	
1. Resolution regarding Municipal Amalgamation Township of Papineau-Cameron August 15, 2019	1
2. Resolution regarding Municipal Amalgamation Municipality of Hasting Highlands August 17, 2019	3
3. Resolution regarding Reducing Litter and Waste in Our Communities Municipality of Hasting Highlands August 17, 2019	5
4. Resolution regarding Municipal Amalgamation Township of Lake of Bays August 20, 2019	7
5. Proposed Telecommunications Tower in King LandSquared August 22, 2019	11
6. Holland Marsh Soupfest Township of King August 27, 2019	15
Proclamation, Lighting Requests and Community Flag Raising	
1. Prostate Cancer Awareness Month	21

	Proclamation - September	
2.	Show Your Local Love Day	25
	Proclamation - September 17	
3.	World Alzheimer's Day	27
	Proclamation - September 21	
	Lighting - September 20 - Blue	

**THE CORPORATION OF THE TOWNSHIP OF PAPINEAU-CAMERON**

4861 Highway 17, P.O. Box 630, Mattawa ON P0H 1V0
Office: (705) 744-5610 • Fax: (705) 744-0434 • Garage: (705) 744-5072
E-mail: clerk@papineaucameron.ca Website: www.papineaucameron.ca

August 15, 2019

The Honourable Doug Ford, Premier
Legislative Building Room 281
Queen's Park
Toronto, ON M7A 1A1

Dear Premier Ford,

The Council of the Township of Papineau-Cameron met at their regular meeting on August 13, 2019 and passed the following resolution:

Date:	August 13, 2019	Resolution Number:	2019-160
Moved By:	Councillor Terry Bangs	Seconded By:	Councillor Alvina Neault

WHEREAS there are 444 municipalities in Ontario that are very efficient and well-governed, and who respond quickly to ratepayer's needs;

AND WHEREAS in the 1990's the Conservative Government forced many municipalities to amalgamate on the guise they would become more efficient, effective, save money, lower taxes and ultimately reduce the Provincial deficit;

AND WHEREAS there has never been a valid evidence-based study that supported these outcomes;

AND WHEREAS forced amalgamation actually accomplished just the opposite; ill feelings, increased animosity and mistrust, job losses, rise in local taxes and an increase in Provincial debt;

AND WHEREAS there are many positive examples of small rural and northern municipalities working together in a collaborate and cooperative manner via shared agreements that responds to local needs without amalgamation and Provincial interference;

AND WHEREAS the Provincial Government has a large deficit due to their own decision-making;

AND WHEREAS recently the same Conservative Government recently reduced one large regional municipal government by 50%, without "consultation";

AND WHEREAS this same Conservative Government is presently reviewing other Provincial regional governments through a purported "consultative" approach with a view to reduce or eliminate them;

AND WHEREAS the Provincial Government should investigate all other internal ways of reducing their deficit and becoming more fiscally responsible over time rather than downloading to the one level of government that is the most efficient, has the lowest cost and is closest to the electorate which will not put a dent in the provincial deficit;

AND WHEREAS the Province could look at what other provinces have done to reduce the debt with one singular education system, organizing unorganized municipalities, controlling OPP costs, substantially increase fines, and find a way to collect millions and millions of dollars in unpaid fines and instead, invest in the north to create jobs and stimulate and enhance economic development;

THAT before the Provincial Government forces amalgamation in any of the 444 municipalities in Ontario, our AMO organization go beyond requesting "consultation" and "demand" that the Provincial Government do the following:

1. Hold a local referendum letting the citizens decide to amalgamate or not.
2. Conduct an evidence-based study to show that amalgamation actually saves costs, jobs, lowers taxes and reduce the provincial deficit.
3. Allow those municipalities to work out their own local collaborative agreement that best suit their local needs and to be permitted to do so, on their own time line and volition.
4. To ensure that there is absolutely no conflict of interest in this consultative process.
5. To emphasize the political reality of forcing amalgamation on the many rural and northern municipalities across Ontario.

AND FURTHER THAT a copy of this resolution be sent to Doug Ford – Premier of Ontario, Christine Elliott – Deputy Premier, Steve Clark – Minister of Municipal Affairs, and all MPPs in the Province of Ontario;

AND FURTHER THAT a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), the Northwestern Ontario Municipal Association (NOMA), Rural Ontario Municipalities Association (ROMA), Federation of Northern Ontario Municipalities (FONOM), the District of Parry Sound Municipal Association (DPSMA) and all Ontario municipalities for their consideration.

CARRIED

Feel free to contact us if you have any questions.

Sincerely,

Jason McMartin, BA, ADA
CAO/Clerk-Treasurer

c.c.	The Council of Papineau-Cameron	Association of Municipalities of Ontario
	Christine Elliott – Deputy Premier	Northwestern Ontario Municipal Association
	Steve Clark – Minister of Municipal Affairs	Rural Ontario Municipalities Association
	All MPP in the Province of Ontario	Federation of Northern Ontario Municipalities
	District of Parry Sound Municipal Association	All Ontario Municipalities

The Corporation of the Township of Papineau-Cameron

P.O. BOX 630, #4861 HIGHWAY 17, MATTAWA, ON POH 1V0

DATE: August 13, 2019

RESOLUTION NUMBER: 2019-160

MOVED BY: T. Bangs

SECONDED BY: Alvina Neault

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4. To ensure that there is absolutely no conflict of interest in this consultative process.
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AND FURTHER THAT a copy of this resolution be sent to Doug Ford - Premier of Ontario, Christine Elliott - Deputy Premier, Steve Clark - Minister of Municipal Affairs, and all MPPs in the Province of Ontario;

AND FURTHER THAT a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), the Northwestern Ontario Municipal Association (NOMA), Rural Ontario Municipalities Association (ROMA), Federation of Northern Ontario Municipalities (FONOM), the District of Parry Sound Municipal Association (DPSMA) and all Ontario municipalities for their consideration.

CARRIED: Robert Corriveau (Mayor)

NOT CARRIED: (Mayor)

Recorded Vote (Upon Request of Councillor _____) Section 246 (1) Municipal Act

Table with 4 columns: RECORDED DIVISION VOTE, YES Signature, NO Signature, ABSTAIN Signature. Rows include Mayor Robert Corriveau, Deputy Mayor Shelley Belanger, Councillor Terry Bangs, Councillor Wendy Adams, and Councillor Alvina Neault.

COPY



Hastings Highlands

Beautiful By Nature

Mayor Vic A. Bodnar
Mayor

Suzanne Huschilt
Municipal Clerk

The Municipality of Hastings Highlands
P.O. Box 130, 33011 Hwy 62, Maynooth, ON K0L 2S0
613 338-2811 Phone
1-877-338-2818 Toll Free

August 17, 2019

Hon. Doug Ford, Premier
Legislative Building Rm 281, Queen's Park
Toronto, Ontario
M7A 1A1
premier@ontario.ca

Dear Premier Ford,

Re: MUNICIPAL AMALGAMATION

Please be advised that at its Regular Meeting of Council held on August 14, 2019 the Council of the Municipality of Hastings Highlands supported the Township of McKellar and passed the following resolution:

Resolution 533-19

WHEREAS there are 444 municipalities in Ontario that are very efficient and well governed, and who respond quickly to ratepayer's needs;

AND WHEREAS in the 1990's the Conservative Government forced many municipalities to amalgamate on the guise they would become more efficient, effective, save money, lower taxes and ultimately reduce the provincial deficit;

AND WHEREAS there has never been a valid evidence-based study that supported these outcomes;

AND WHEREAS forced amalgamation actually accomplished just the opposite: ill feelings, increased animosity and mistrust, job losses, rise in local taxes and an increase in the provincial deficit;

AND WHEREAS there are many positive examples of small rural and northern municipalities working together in a

collaborate and cooperative manner via shared agreements that responds to local needs without amalgamation and provincial interference;

AND WHEREAS the Provincial Government has a large deficit due to their own decision-making;

AND WHEREAS recently the same Conservative Government recently reduced one large regional municipal government by 50%, without “consultation”;

AND WHEREAS this same Conservative Government is presently reviewing other provincial regional governments through a purported “consultative” approach with a view to reduce or eliminate them;

AND WHEREAS the Provincial Government should investigate all other internal ways of reducing their deficit and becoming more fiscally responsible over time rather than downloading to the one level of government that is the most efficient, has the lowest cost and is closest to the electorate which will not put a dent in the provincial deficit;

AND WHEREAS the Province could look at what other provinces have done to reduce the debt with one singular education system, organizing unorganized municipalities, controlling OPP costs, substantially increase fines, and find a way to collect millions and millions of dollars in unpaid fines and instead, invest in the north to create jobs and stimulate and enhance economic development;

NOW THEREFORE BE IT RESOLVED that before the Provincial Government forces amalgamation in any of the 444 municipalities in Ontario, our AMO Organization go beyond requesting “consultation” and “demand” that the Provincial Government do the following:

Hold a local referendum letting the citizens decide to amalgamate or not

Conduct an evidence-based study to show that amalgamation actually saves costs, jobs, lowers taxes and reduce the provincial deficit

Allow those municipalities to work out their own local collaborative agreement that best suit their local needs and to be permitted to do so on their own time line and volition

To ensure that there is absolutely no conflict of interest in this consultative process

To emphasize the political reality of forcing amalgamation on the many rural and northern municipalities across Ontario

AND FURTHER that a copy of this resolution be sent to Doug Ford, Premier of Ontario; Christine Elliott, Deputy Premier; Steve Clark, Minister of Municipal Affairs; Andrea Horwath, Leader of the New Democratic Party; and Daryl Kramp, MPP.

AND FURTHER that a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), Rural Ontario Municipalities Association (ROMA), the Township of McKellar and all municipalities in Ontario.

CARRIED

Sincerely,



Suzanne Huschilt
Municipal Clerk



Hastings Highlands

Beautiful By Nature

Mayor Vic A. Bodnar
Mayor

Suzanne Huschilt
Municipal Clerk

The Municipality of Hastings Highlands
P.O. Box 130, 33011 Hwy 62, Maynooth, ON K0L 2S0
 613 338-2811 Phone
 1-877-338-2818 Toll Free

August 17, 2019

Hon. Doug Ford, Premier
 Legislative Building Rm 281,
 Queen's Park Toronto, Ontario
 M7A 1A1
premier@ontario.ca

Dear Premier Ford,

Re: Reducing Litter and Waste in Our Communities

Please be advised that at its Regular Meeting of Council held on August 14, 2019 the Council of the Municipality of Hastings Highlands supported the Town of Halton Hills and passed the following resolution:

Resolution 534-19

WHEREAS the Province of Ontario, through the Ministry of the Environment, Conservation and Parks, has posted a discussion paper entitled “Reducing Litter and Waste in our Communities”;

AND WHEREAS producer responsibility has not been adequately addressed by the Province of Ontario;

AND WHEREAS a successful deposit/return program for single use plastic, aluminum and metal drink containers has been in existence in other Provinces in Canada including Newfoundland, Nova Scotia and British Columbia;

AND WHEREAS these successful programs have eliminated many of these containers from the natural environment;

THEREFORE BE IT RESOLVED that the Council of the Municipality of Hastings Highlands call upon the Province of Ontario, through the discussion paper entitled “Reducing Litter and Waste in our Communities”, to review and implement a deposit/return program for all single use plastic, aluminum and metal drink containers;

AND FURTHER THAT the Province of Ontario review current producer requirements and look for extended producer responsibility for all packaging;

AND FURTHER THAT a copy of this motion be sent to Doug Ford, Premier of Ontario; Jeff Yurek, the Minister of the Environment, Conservation and Parks; Steve Clark, the Minister of Municipal Affairs; the Association of Municipalities of Ontario (AMO); Rural Ontario Municipalities Association (ROMA); Daryl Kramp, MPP; the Town of Halton Hills and all municipalities in the Province of Ontario.

CARRIED

Sincerely,



Suzanne Huschilt
Municipal Clerk

**THE CORPORATION OF THE TOWNSHIP OF LAKE OF BAYS
Council Meeting**

DATE: 20 Aug 2019

RESOLUTION: #7(b)/08/20/19

MOVED BY:

SECONDED BY:

Jacqueline Godard

Terry Glover

BE IT RESOLVED THAT THE Council of the Corporation of the Township of Lake of Bays supports the Township of McKellar's Resolution No. 19-355 dated July 15, 2019 (attached) with respect to Municipal Amalgamation;

AND FURTHER THAT a copy of this resolution be sent to Doug Ford, Premier of Ontario; Christine Elliott, Deputy Premier; Steve Clark, Minister of Municipal Affairs; Andrea Horwath, Leader of the New Democratic Party; and all MPP's in the Province of Ontario;

AND FURTHER THAT a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), the Northwestern Ontario Municipal Association (NOMA), Rural Ontario Municipalities Association (ROMA), Federation of Northern Ontario Municipalities (FONOM), the District of Parry Sound Municipal Association (DPSMA) and all Ontario Municipalities.

RECORDED VOTE

NAYS

YEAS

Councillor Mike Peppard

Councillor Robert Lacroix

Councillor Nancy Tapley

Councillor Rick Brooks

Councillor Jacqueline Godard

Mayor Terry Glover

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Carried	<input checked="" type="checkbox"/>	Defeated	<input type="checkbox"/>	Postponed	<input type="checkbox"/>	Lost	<input type="checkbox"/>
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MAYOR

Terry Glover

TOWNSHIP OF MCKELLAR

DATE: July 15, 2019

RESOLUTION No. 19- 355

Moved by: Marco Ancinelli
 Don Carmichael
 Morley Haskim
 Mike Kekkonen

Seconded by: Marco Ancinelli
 Don Carmichael
 Morley Haskim
 Mike Kekkonen

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substantially increase fines 

AND WHEREAS the Province could look at what other provinces have done to reduce the debt with one singular education system, organizing unorganized municipalities, controlling OPP costs, and find a way to collect millions and millions of dollars in unpaid fines and instead, invest in the north to create jobs and stimulate and enhance economic development;

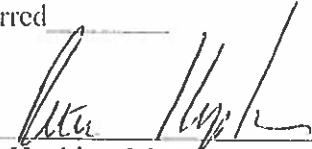
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Carried Defeated Deferred


Peter Hopkins, Mayor

DIVISION VOTE

	YEA	NAY
Councillor Marco Ancinelli	_____	_____
Councillor Don Carmichael	_____	_____
Councillor Morley Haskim	_____	_____
Councillor Mike Kekkonen	_____	_____
Mayor Peter Hopkins	_____	_____

Notice Package
Proposed Rogers Wireless Radiocommunication Tower
18340 Bathurst Street, King ON (44.068194, -79.511528)
File Number: C3275

In response to significant rising demand for wireless voice and data services in the northeast area of the Township of King, Rogers is proposing to construct a new wireless communication installation to facilitate colocation for all radio-communication carriers.

What is being proposed?

A 30-metre monopole tower as shown in the rendering provided in the photograph adjacent hereto. The base of the tower and its associated equipment will be fenced in and not accessible to the public, to ensure the safety of all residents.



Rendering of the proposed tower.

Where is it being proposed?

The tower structure with its equipment at its base are being proposed on the property of 18340 Bathurst Street, King, Ontario, at the following geographical co-ordinates (44.068194, -79.511528).

Why is this installation needed?

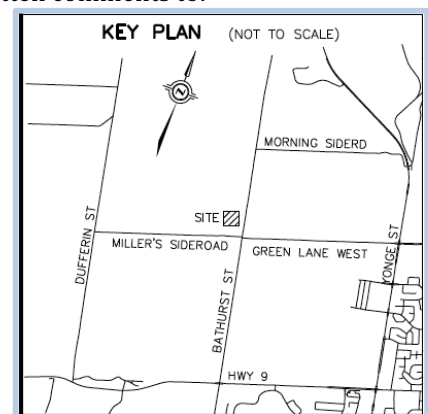
There is an increased need and reliance for optimal to near flawless wireless radio-communication coverage to assist with current capacity issues in the northeast corridor of the King Township in Ontario. Due to increased personal device use in and around the rural part of King, there is a greater need for coverage in the community surrounding the proposed tower location. The proposed new installation will significantly enhance current service with a growing customer base, as the current antenna setup is reaching capacity, and not addressing the town's cellular voice and data needs. The nearest radio-communication installation is a 40-metre tower located over 1.7km south of the proposed Rogers tower, and as a result, there is limited wireless coverage in the area and slow data transmission. The proposed Rogers tower will allow for the co-location of all carriers to help improve voice and data coverage.

The public is welcome to request additional information or provide written comments to:

Municipal Affairs Manager
 LandSquared
 10 Four Seasons Place, Suite 1056, Etobicoke ON M9B 0A6
 (647) 241-2788
 leticia@landsquared.com

The public commenting closes **October 4, 2019**. Please reference **C3275** in your correspondence.

A Public Information Session will be held on September 30, 2019 from 7:00pm to 9:00pm at the Trisan Centre located at 25 Dillane Drive in Schomberg



Municipal Contact Information

Aloma Dreher, Planner II
Planning Department
Township of King
905-833-5321 Ext. 1004
adreher@king.ca

Innovation, Science and Economic Development Canada

Innovation, Science and Economic Development Canada (ISED) is the governing body for installations of this type and can be contacted at:

ISED – Toronto District Office
151 Yonge Street, 4th Floor, Toronto ON M5C 2W7
ic.spectrumtoronto.spectretoronto.ic@canada.ca

General information on wireless infrastructure: <http://www.ic.gc.ca/towers>

Local Land Use Requirements

Radio-communication tower/antenna systems are exclusively regulated by Federal legislation under the Radio-communication Act and administered by ISED. Therefore, Provincial legislation such as the Planning Act, including zoning by-laws, do not apply to these facilities. It is important to understand that ISED mandates proponents follow the Township of King radio-communication guidelines and will make a decision on the feasibility of the construction of a tower.

Health Canada's Safety Code 6 Compliance

Health Canada's role is to protect the health of Canadians and the Department has undertaken responsibility in researching and investigating any possible health effects associated with exposure to electromagnetic energy. Health Canada has developed guidelines for safe human exposure to RF energy, which is commonly known as Safety Code 6.

LandSquared attests that the radio antenna system described in this notification package will comply with Health Canada's Safety Code 6 limits, as may be amended from time to time, for the protection of the general public including any combined effects of additional carrier co-locations and nearby installations within the local radio environment.

For more information on Safety Code 6, please visit the following Health Canada site: www.healthcanada.gc.ca.

Engineering Practices

LandSquared attests that the radio antenna system as proposed for this site will be constructed in compliance with the Canadian Standard Association and comply with good engineering practices including structural adequacy.

Canadian Environmental Assessment Act

LandSquared attests that the radio antenna system described in this notification package is excluded from environmental assessment under the *Canadian Environmental Assessment Act, 2012* (CEAA 2012), as the antenna system is exempt from review.

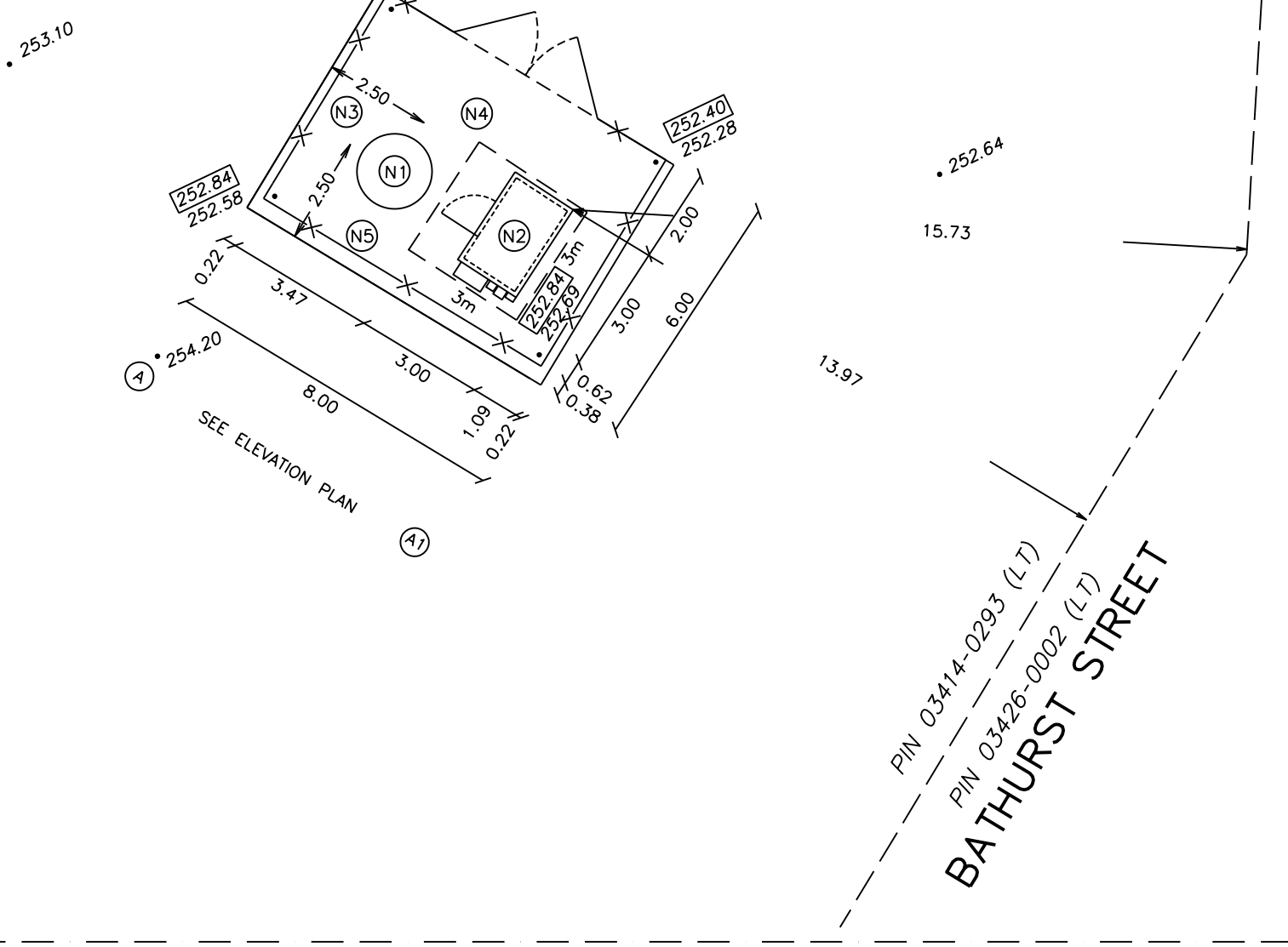
Transport Canada's Aeronautical Obstruction Marking Requirements

LandSquared attests that the radio antenna system described in this notification package will comply with Transport Canada / NAV Canada aeronautical safety requirements. When Transport Canada / NAV Canada have determined if any aeronautical safety features are required for the installation, such information will be made available for public review.

Public Disclosure of Comments

Submissions received shall form part of ISED's Public Consultation Process under the Spectrum Management and Radiocommunications Client Procedures Circular CPC-2-0-03, Issue 5, and may be made public as part of a report issued to interested parties, the Municipality and ISED.

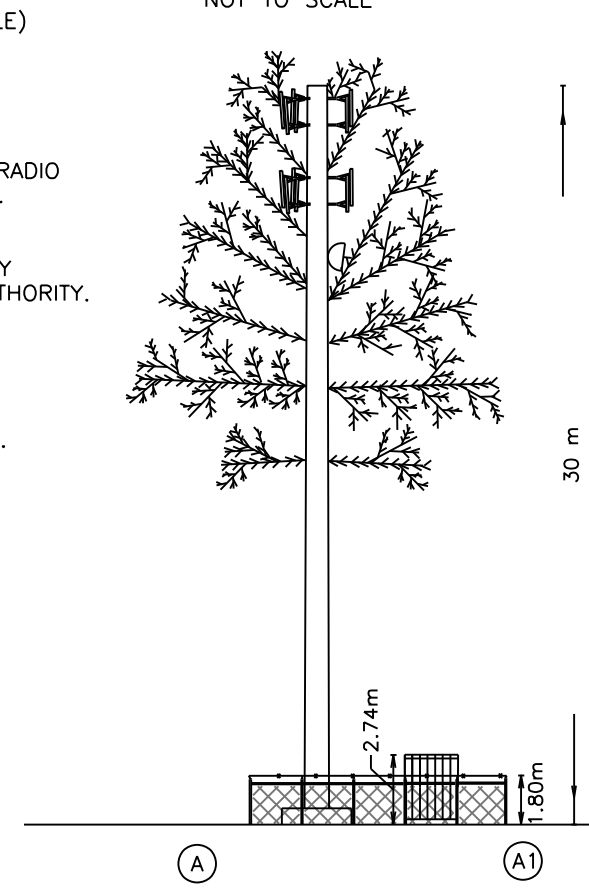
PROPOSED COMPOUND LAYOUT PLAN & GRADING PLAN
SCALE 1:150



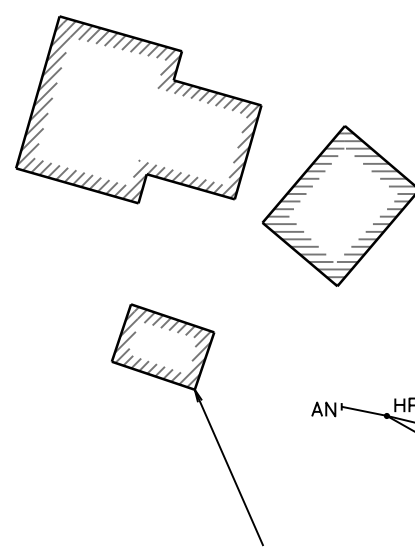
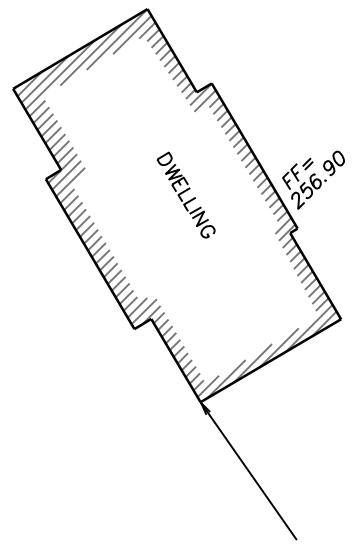
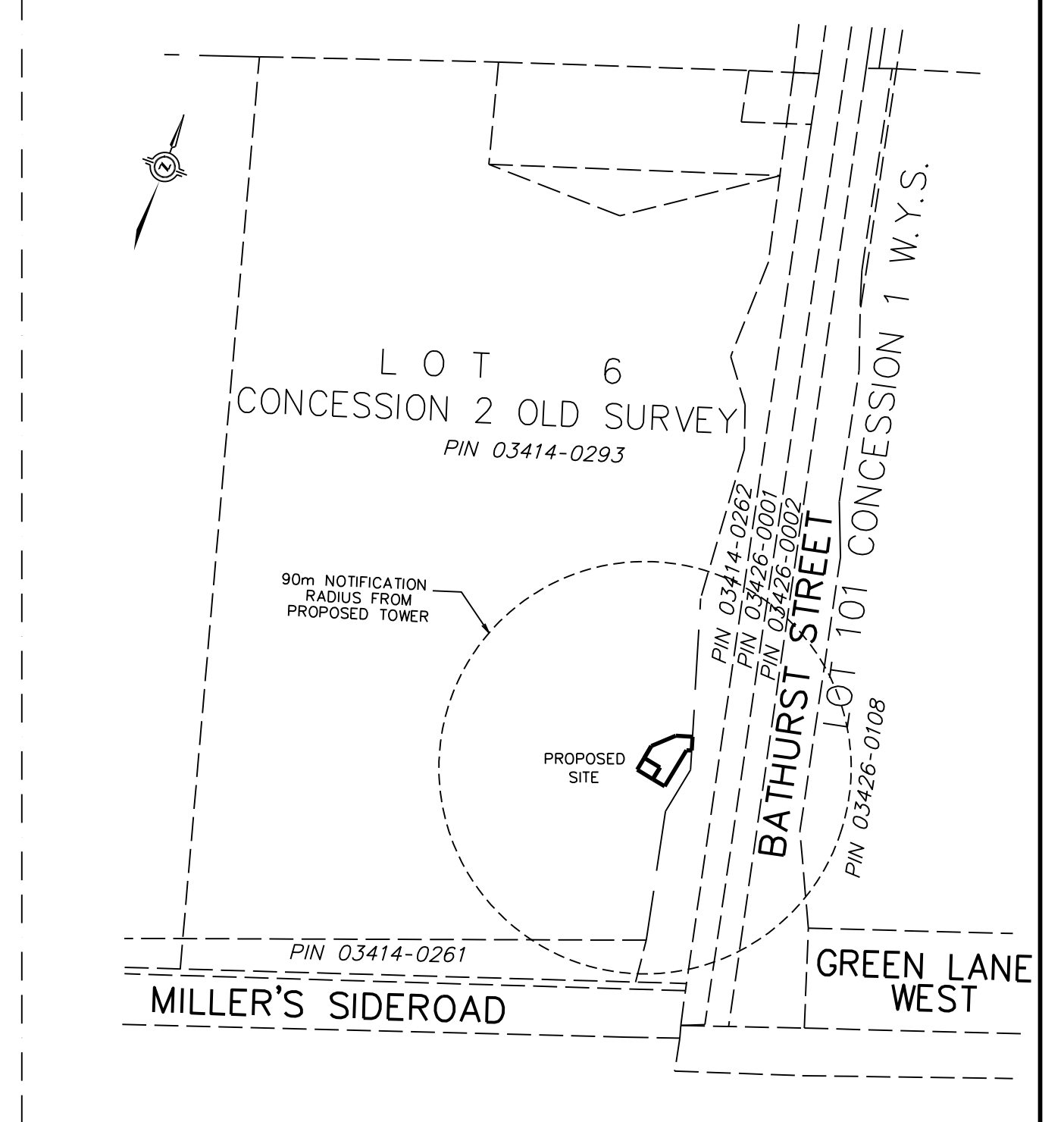
NOTES

- (N1) PROPOSED CIRCULAR STEEL MONOPOLE (PINE TREE STYLE) WITH LIGHTNING PROTECTION SYSTEM. PAINT COLOUR SUBJECT TO NAV CANADA REQUIREMENTS. ANTENNA NUMBER AND LOCATIONS TO BE DETERMINED. FOUNDATION DESIGN PENDING SOIL REPORT.
(N2) PROPOSED PREFABRICATED GALVANIZED STEEL WALK-IN RADIO EQUIPMENT CABINET (1.62mX2.44m), ON CONCRETE PAD. FOUNDATION DESIGN PENDING SOIL REPORT.
(N3) HYDRO CONNECTION AND ROUTING TO BE DETERMINED BY QUALIFIED PERSONNEL IN CONSULTATION WITH LOCAL AUTHORITY.
(N4) REMOVE EXISTING TOPSOIL, PROOF ROLL SUBGRADE AND PLACE 300 mm GRANULAR A ACROSS COMPOUND AREA. FINISHED GRAVEL SURFACE TO BE MIN. 150 mm ABOVE EXISTING GRADE AND SLOPED AWAY FROM SHELTER AT MIN. 1% ON ALL SIDES TO PROVIDE ADEQUATE DRAINAGE.
(N5) PROPOSED 1.8 m HIGH CHAIN LINK SECURITY FENCE TOPPED WITH BARBED WIRE SURROUNDING COMPOUND.

ELEVATION PLAN
NOT TO SCALE



SUBJECT PROPERTY PLAN
SCALE 1:2500



Mun. No.18340 BATHURST STREET
LOT 6
CONCESSION 2 OLD SURVEY
PART 8 PLAN 65R-17547
PIN 03414-0293 (LT)

DETAIL "A"
SCALE 1:200

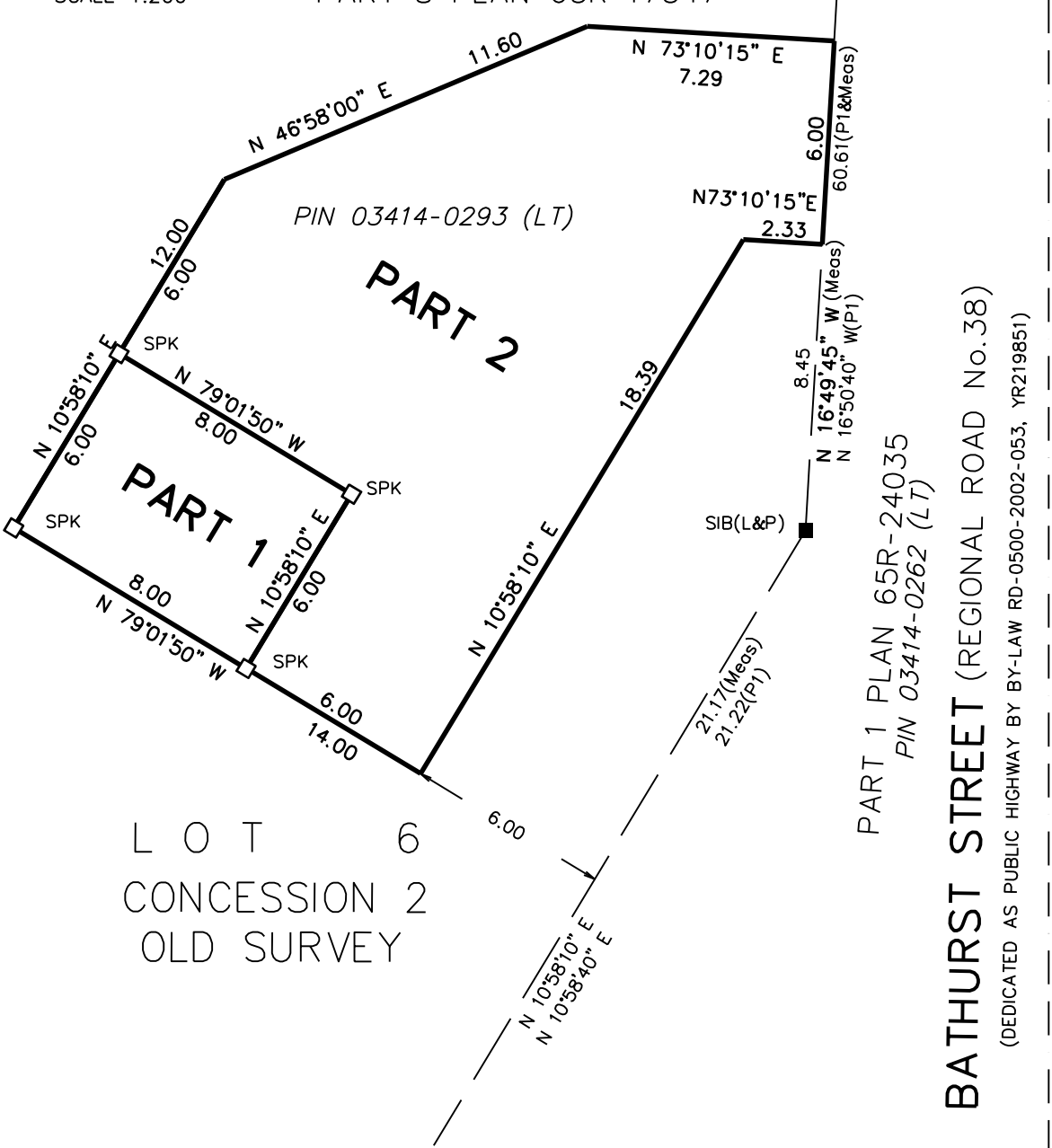
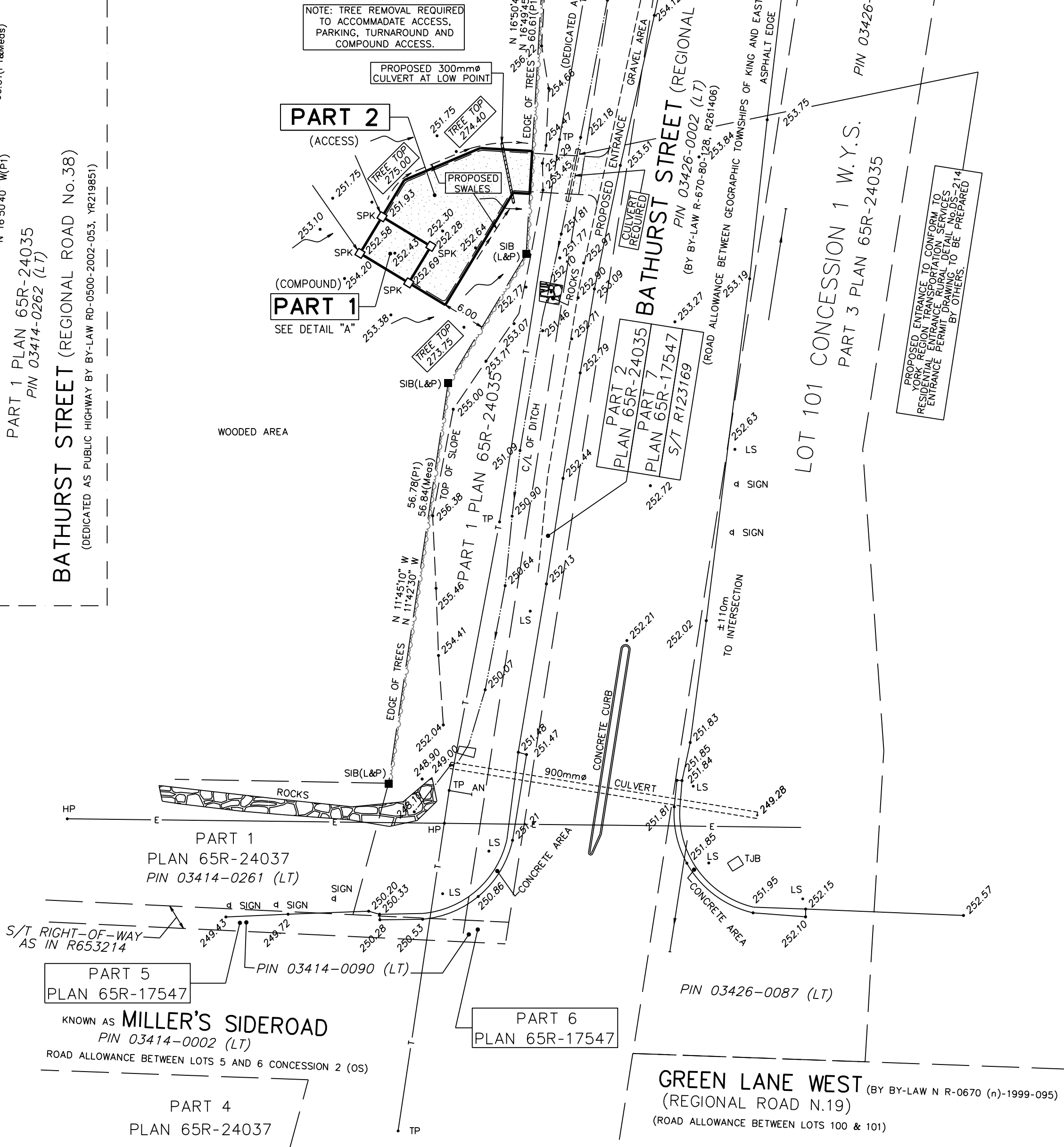
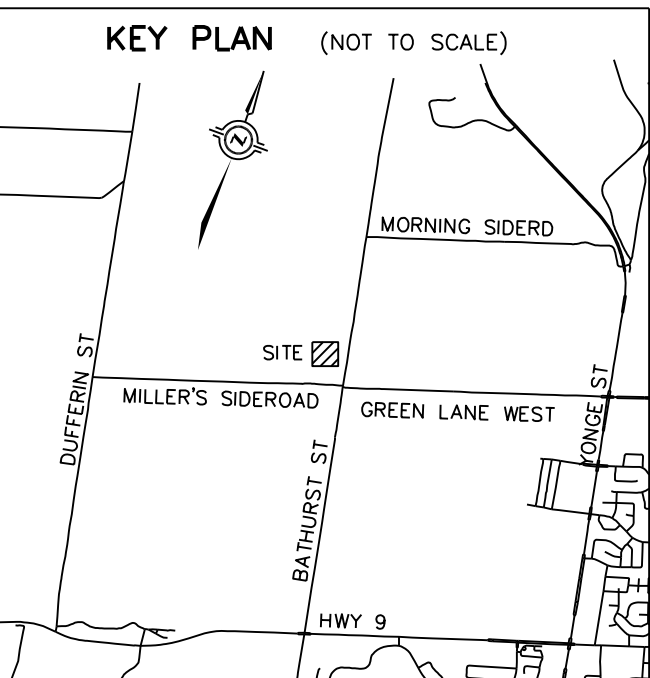


Table with 2 columns: SITE DATA and PROPOSED. Rows include Property Area, Building Area, Lot Coverage, Area Requirements, Compound (Exclusive), Access (Non-exclusive), Hydro, Total, Units, Height of Tower, Setbacks (Proposed Tower), Side (Miller's Sideroad), Setbacks (Proposed Cabinet), Front (Bathurst Street), Side (Miller's Sideroad).



SCHEDULE table with columns: PART, LOT, CONCESSION, PIN, AREA. Rows 1 and 2.

PLAN SHOWING TOPOGRAPHY AND SITE LAYOUT DESIGN OF PROPOSED TELECOM TOWER INSTALLATION PART OF LOT 6 CONCESSION 2 OLD SURVEY (GEOGRAPHIC TOWNSHIP OF KING) TOWNSHIP OF KING REGIONAL MUNICIPALITY OF YORK

ADDRESS: 18340 BATHURST STREET TOWNSHIP OF KING

SCALE 1 : 500
J.D. BARNES LIMITED
ONTARIO LAND SURVEYORS

METRIC DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

NOTES: BEARINGS ARE GRID, DERIVED FROM OBSERVED REFERENCE POINTS (ORPs) A AND B, BY REAL TIME NETWORK OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS) (2010). DISTANCES SHOWN ARE GROUND DISTANCES AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999735. FOR BEARING COMPARISONS, A ROTATION OF 1°07'50" COUNTER CLOCKWISE WAS APPLIED TO BEARINGS ON PLAN P1 TO CONVERT TO UTM GRID BEARINGS. ELEVATIONS SHOWN ON THIS PLAN ARE RELATED TO GEODETIC DATUM AND ARE DERIVED FROM THE MTD BENCHMARK No.00819728024 HAVING A PUBLISHED ELEVATION OF 261.000 METRES.

- LEGEND: DENOTES MONUMENT PLANTED, DENOTES MONUMENT FOUND, SIB DENOTES STANDARD IRON BAR, SPK DENOTES SPIKE, L&P DENOTES LLOYD & PURCELL LTD, O.L.S., P1 DENOTES PLAN 65R-24035, FF DENOTES FINISHED FLOOR ELEVATION, AN DENOTES ANCHOR, -E- DENOTES OVERHEAD ELECTRICAL, HP DENOTES HYDRO POLE, LS DENOTES LIGHT STANDARD, TP DENOTES TELEPHONE POLE, TJB DENOTES TELEPHONE JUNCTION BOX, -T- DENOTES OVERHEAD TELEPHONE, S/T DENOTES SUBJECT TO EASEMENT AS IN, DENOTES SURFACE DRAINAGE DIRECTION, 250.00 DENOTES EXISTING ELEVATION, 250.00 DENOTES PROPOSED ELEVATION

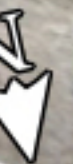
SURVEYOR'S CERTIFICATE: I CERTIFY THAT: 1. THE FIELD WORK WAS COMPLETED ON THE 27th DAY OF NOVEMBER, 2017. DATE: APRIL 9, 2019. M.J. FISHER, ONTARIO LAND SURVEYOR

CAUTION: LOCATIONS OF ANY UNDERGROUND SERVICES ARE APPROXIMATE. OTHER BURIED UTILITIES MAY EXIST WHICH ARE NOT SHOWN BECAUSE OF INSUFFICIENT INFORMATION. CONTACT ALL POTENTIAL OWNERS OF UNDERGROUND UTILITIES PRIOR TO COMMENCEMENT OF CONSTRUCTION.

ROGERS logo and site information: SITE: C3275 BATHURST ST. & GREEN LANE. J.D. BARNES LIMITED logo and contact information: 140 RENFREW DRIVE, SUITE 100, MARKHAM, ON L3R 6B3. DRAWN BY: TL, CHECKED BY: M.J.F., REFERENCE NO.: 16-12-289-00, SHEET 1 OF 2. FILE: S:\16-12-289\00\Drawing\16-12-289-00n.dgn, DATED: DECEMBER 5, 2017, PLOTTED: 09/04/2019

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From: [Tasha Veer](#)
To: [Clerks](#)
Subject: Holland Marsh Soupfest
Date: August 27, 2019 2:08:35 PM
Attachments: [image001.jpg](#)
[Soupmakers Registration Package 2019.pdf](#)

Hello,

The Holland Marsh Soupfest committee would like to send a “save the date” as well as, invite your Mayor and Council to compete in the “Elected Officials” soup makers category at this year’s Holland Marsh Soupfest.

The Elected Officials category is probably our most fun competition. We invite Elected Officials from all over York Region as well as Simcoe County to challenge one another to make the best soup.

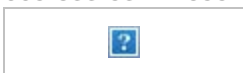
The Holland Marsh Soupfest takes place on October 5 this year. Please forward this email to your Council and Mayor to ask if they have an interested in participating.

If you have any questions please let me know, I’ve attached the Soup Makers registration package which should answer most questions to any new entrees.

Thank you for your time and assistance,

Tasha Veer

Marketing and Special Events Coordinator
Township of King
905-833-5321 x6552



The information contained in this message is directed in confidence solely to the person(s) named above and may not be otherwise distributed, copied or disclosed. This message may contain information that is privileged, confidential and exempt from disclosure under the Municipal Freedom of Information and Protection of Privacy Act. If you have received this message in error, please notify the sender immediately advising of the error and delete the message without making a copy. Thank you.



Please consider the environment before printing.



Holland Marsh Soupfest

Soup Makers Information Package

Calling all Chefs, Cooks and Food Gurus – WE WANT YOUR SOUP!

The Holland Marsh Growers' Association, in partnership with the Township of King is excited to announce that plans are well underway for the Holland Marsh Soupfest that will be taking place on October 5th, 2019 from 11:00am – 3:00pm. This event is an exciting initiative to showcase the Holland Marsh, Canada's soup (and salad) bowl. **Secure your spot as one of our Soup Makers today!!**

Soupfest features the best products the Holland Marsh and surrounding area has to offer by partnering with local restaurants, chefs, caterers, and culinary schools who create scrumptious soups for the attending guests to sip, savor and sample. This event is an excellent opportunity to market your business to over 2500 local and visiting attendees.

Benefits of Participating

- Unique marketing opportunity to showcase your business, group, organization, and/or culinary talents
- Logo posted on Soupfest website with clickable link to your business
- Personal interaction with event guests & attendees – introduce yourself to potential customers
- A chance to win awards acknowledging your talents including media exposure where available
- Minimal costs to participate (produce and meat provided free of charge to competitors by Holland Marsh Growers Association)

Sampling Redemption (revenue sharing). For every tasting token collected, Soup Makers will receive 10% of the revenue. Please be aware that Soup Makers must charge one token per sample and each sample will not exceed 4oz. The Event Coordinator will remit \$0.20 (TWENTY CENTS) back to the exhibitor for each token submitted. Tokens must be turned in to be counted at the end of the event by 3:00 pm. Token reconciliation will occur immediately, with payment by cheque available within thirty days following the completion of the Festival.

Supplied to Participants

- Most core ingredients supplied for soup preparation (i.e. vegetables, meat, etc) subject to availability
- Minimum 4 foot table space and re-heating elements for each soup entry
- All environmentally friendly serving dishes supplied (biodegradable cups and spoons)

Participant Expectations

- \$50 Deposit to cover produce and meat supplied by the HMGA
** Deposits will be returned upon completion of event activities (no show – no deposit returned)**
- Utilization of the supplied Holland Marsh produce and other sponsored ingredients as available
- Produce and serve at least **40 litres** of soup to event patrons
- **Only serve 4 oz per sample** and collect token from guests
- Completion of all Food Safety forms and adherence to York Regions Food Safety policies and procedures
- Participation in green activities to reduce environmental footprint of the overall event
- Minimum four (4) hour commitment to come and serve your soup at the event
- Each Soup maker is required to supply a cooler for their soup. **Soup must either be chilled in a cooler or heated on a burner.**



Soup Entry Registration Form

(If you are under 18 years of age, parental/guardian permission is required)

Thank you for your interest in preparing a soup for the Holland Marsh Soupfest 2019. This event would not be possible without the dedication of our Soup Makers. Last year we welcomed over 2500 visitors, with the continued popularity of this event, soup samples are needed more than ever.

Kindly take a few minutes to complete the Soup Entry Registration Form. Fill in this form then mail to the address above. You may also scan and email it to tveer@king.ca. We will advise you when and where products will be available for pickup, to do your pre-preparation of soups, where you will be located on the day of, and other logistical details closer to the event date.

Please refer to our website www.soupfest.ca for the most up to date information about Soupfest 2019.

Contact Information:

Contact Name: _____ **Business Name:** _____

Address: _____

Town: _____ **Postal Code:** _____

Phone Number: _____ **Alternate Phone:** _____

Email: _____ **Best time to contact you:** _____

Category: (circle most applicable) Restaurant Caterer Educational Group Other

Name of Soup #1 : _____ **Name of Soup #2 :** _____

Please indicate the ingredients you will require to prepare your soup:
(We do not guarantee availability of a specific ingredient unless it is in season and is supplied by a secured event sponsor)

****PLEASE MAKE SURE TO SPECIFY HOW MANY OF EACH INGREDIENT YOU WILL REQUIRE****

Example: Potatoes **5 pounds** _____
 Cauliflower **4 heads** _____

Please think seasonally, not all produce is available at this time of the year. All root vegetables are in season

Holland Marsh Vegetables:

Carrots _____(lbs)	Celery _____ head	Swiss Chard _____ bunch
Bok Choy _____ bunch	Celery Root _____ each	Cauliflower _____ head
Beets _____ lbs	Parsley _____ bunches	Green Onions _____ bunches (crop dependent)
Potatoes _____(lbs)	Parsley Root _____ each	
Onions _____(lbs)	Spinach _____ bunch	

***Please note that due to the sensitivity of the crops some items may not be available at time of harvest**



Meats:

Beef: Ground Beef _____

Chicken: Whole Chicken _____ Wings _____ Breasts _____ Thighs _____

Sausage: _____

Soup Bones: Beef _____ Pork _____

Duck: Whole Duck _____

My soup will be prepared in the following location:

Restaurant

Caterer

Home/Farm Kitchen*

Educational Institution

Other:

***Due to York Region Public Health standards all soups MUST be made in a certified kitchen.
For more information on this please contact Tasha Veer
at 905-833-5321 ext. 6552 or tveer@king.ca**

Payment:

\$50 Deposit Payment Method (no show = no deposit returned)
Cheque Make Payable to the 'Township of King'

Print Name: _____

Signature of Vendor: _____ **Date:** _____

For anyone aged 14 to 17 years:

Print Name: _____

Signature of Parent/Guardian: _____ **Date:** _____

The personal information contained on this form is collected pursuant to the Municipal Freedom of Information and Protection of Privacy Act (28-2) and will be solely used for Soupfest Event operational and promotional activities. Any questions regarding the collection, use or disclosure of information should be forwarded to the Clerks Department at the Township of King, 2585 King Road / King City, ON / L7B 1A1 / 905 833 5321.



SOUPFEST PARTICIPANT AGREEMENT / RELEASE AND WAIVER FORM

ATTENTION: PLEASE READ THE FOLLOWING CAREFULLY

(If you are under 18 years of age, a parent/guardian signature is required)

I, by signing below, in participating in the Holland Marsh Soupfest, and in consideration of the organizing stakeholders and the Township of King (the "Township") allowing me to participate in this event and related activities, fully understand and agree to the following:

1. I will not be considered to be an employee or independent contractor.
2. No fee, payment, salary, wage or employee benefits (such as accident, disability, medical, dental or other insurance coverage) whatsoever will be paid to me and I will not be covered by Workplace Safety Insurance Board coverage.
3. I acknowledge that performing event activities may involve certain elements of risk or the chance of an accident and I hereby release the event stakeholders, the Township and its elected officials, officers, employees and agents and their respective successors, assigns, heirs, and executors from all claims for loss, damage, or injury, except for that which is caused solely by the negligence of the Township, its employees, or its agents.
4. I will abide by all applicable Soupfest policies and rules as may be amended from time to time and will follow all instructions of the appropriate event management staff in carrying out activities.
5. I will not use facilities, equipment and property without the approval of an event management staff.
6. I will not use facilities, equipment and property owned or rented by Soupfest organizers or by the Township for personal purposes.
7. I will immediately notify the appropriate Soupfest supervisor or management staff of any incident that involves property damage or personal injury to myself or any other person during my participation in event activities.
8. I hereby give my permission to the Township of King and Soupfest Stakeholders for the use of my picture, taken by a photographer employed by or volunteering for Soupfest in any promotional material including advertising, brochures, publications, website, video productions and other uses.
9. I waive the right to any fee or compensation for either the photographic setting or the use or reproduction of any resulting photographs.
10. I understand that these materials may be used by the event stakeholders or its agents, sponsors or partners.

By signing this form:

- I acknowledge that I have read and understood the preceding conditions, release, and waiver; and
- I agree to the preceding conditions, release, and waiver.

If the volunteer is under the age of 18, by signing this form as a parent or guardian:

- I acknowledge that I have read and understood the preceding conditions, release, and waiver; and
- I agree to the preceding conditions, release, and waiver as they apply to my child.
- I have given permission for my child to participate as a volunteer in the event listed above.

Print Name: _____

Signature of Vendor: _____ **Date:** _____

For Vendors aged 14 to 17 years:

Print Name: _____

Signature of Parent/Guardian: _____ **Date:** _____

The personal information contained on this form is collected pursuant to the Municipal Freedom of Information and Protection of Privacy Act (28-2) and will be solely used for Soupfest Event operational and promotional activities. Any questions regarding the collection, use or disclosure of information should be forwarded to the Clerks Department at the Township of King, 2585 King Road / King City, ON / L7B 1A1 / 905 833 5321.



Dear Mayor John Taylor,

Every day, an average of 11 Canadian men die from prostate cancer. It affects countless Canadian families. We need to encourage more conversations to increase awareness so we can save and improve more lives.

In Prostate Cancer Canada's 25th year, we're celebrating the fact that **the mortality rate has been cut in half** during that time, and are working to decrease the death rate another 50 per cent by 2029. We need your support to spread awareness and help us reach this important goal.

September is Prostate Cancer Awareness Month. Please help us work toward a life without prostate cancer: Join other communities across Canada and **recognize September 2019 as Prostate Cancer Awareness Month. Together we will save and improve more lives.**

A template proclamation can be found below for your reference.

Eagerly awaiting your response,
Prostate Cancer Canada

[Download the proclamation template](#)

Eagerly awaiting your response,
Prostate Cancer Canada

Maire/Mairesse John Taylor,

En moyenne 11 hommes meurent quotidiennement du cancer de la prostate au Canada. Cette maladie touche d'innombrables familles canadiennes. Nous devons encourager les conversations sur le sujet pour sauver et améliorer plus de vies.

En ce 25^e anniversaire de Cancer de la Prostate Canada, nous célébrons le fait que **le taux de mortalité a diminué de moitié** pendant cette période et nous nous efforçons de diminuer encore de moitié le taux de mortalité d'ici 2029. Nous avons besoin de votre soutien pour accroître la sensibilisation et nous aider à atteindre cet objectif important.

Septembre est le Mois de la sensibilisation au cancer de la prostate. Nous vous demandons de nous aider à tendre vers une vie sans cancer de la prostate : joignez-vous à d'autres collectivités canadiennes et **faites savoir que septembre 2019 est le Mois de la sensibilisation au cancer de la prostate. Ensemble, nous sauverons et améliorerons plus de vies.**

Vous trouverez ci-dessous, à titre indicatif, un modèle de proclamation.

[Télécharger le modèle de proclamation](#)

Nous attendons votre réponse avec impatience,
Cancer de la Prostate Canada

Connect with us / Suivez-nous :



[Unsubscribe or Update My Mail Preferences](#)

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Prostate Cancer Canada
2 Lombard St., 3rd Floor
Toronto, ON
M5C 1M1

prostatecancer.ca | [Privacy Policy](#)

[Vous désabonner](#) ou [mettre à jour vos préférences de courriel](#)

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Cancer de la Prostate Canada
2, rue Lombard, 3e étage
Toronto (Ontario) M5C 1M1

prostatecancer.ca | [Politique de confidentialité](#)

UWGT Proclamation Request September 17, 2019

PROCLAMATION

WHEREAS: **Show Your Local Love Day** is an opportunity for staff and residents in the Town of Newmarket to show their local love for Newmarket by looking at what makes Newmarket such a great place to live and raise a family but how rapid growth and rising income inequality are leaving some Newmarket residents behind; *and*

WHEREAS: United Way Greater Toronto reinforces a crucial community safety net and United Way's network of agencies and initiatives in neighbourhoods across Peel, Toronto and York Region – including Newmarket, and works to ensure that everyone has access to the programs and services they need to thrive today. Mobilizing the network and other community support, United Way tackles #UNIGNORABLE issues linked to poverty. United Way's work is rooted in ground-breaking research, strategic leadership, local advocacy and cross-sectoral partnerships committed to building lasting solutions to the GTA's greatest challenges.

WHEREAS: By supporting United Way's 19/20 campaign that launches September 17, and its network of 270 community partners, people in Newmarket can be the change they want to see in their neighbourhoods; and

WHEREAS: By making a donation to United Way, Newmarket residents will help mobilize that network of community supports and join us in tackling #UNIGNORABLE issues linked to poverty.

THEREFORE: I, Mayor John Taylor, do hereby proclaim September 17th, as **Show Your Local Love Day** in the Town of Newmarket.



Kiran Saini
Deputy Town Clerk
Town of Newmarket
395 Mulock Drive
P.O. Box 328 Station Main
Newmarket, ON L3Y 4X7
Email: ksaini@newmarket.ca
Tel: 905-953-5300 ext. 2203
Fax: 905-953-5100

August 19, 2019

Sent to: lday@alzheimer-york.com

jwright@alzheimeront.org

Alzheimer Society of York Region & Alzheimer Society of Ontario:

RE: Proclamation Request - September 21 - World Alzheimer's Day

I am writing to advise that your proclamation request has been approved in accordance with the Council-approved [Proclamation, Lighting Request and Community Flag Raising Policy](#), and the Town of Newmarket will proclaim September 21 as World Alzheimer's Day. Your proclamation request will be advertised on the Town's section in the Newmarket Era newspaper, communicated on the Town's Twitter account, in the Town page, and on the Town's website on the Proclamation and Lighting Request page.

In addition, the Riverwalk Commons and Fred A. Lundy Bridge located on Water Street will be illuminated in blue on Friday September 20th to recognize World Alzheimer's Day. Please note that the lighting will occur from sunset until 11:00 PM.

If you have any questions regarding the above, please feel free to contact the undersigned.

Yours sincerely,

A handwritten signature in black ink that reads "Kiran Saini".

Kiran Saini

Deputy Town Clerk

KS:jg

World Alzheimer's Day, September 21st of each year, is a day on which Alzheimer's organizations around the world concentrate their efforts on raising awareness about Alzheimer's and dementia. Alzheimer's disease is the most common form of dementia, a group of disorders that impairs mental functioning.

Every 65 seconds, someone develops Alzheimer's disease.

On this day, we'd like the lights to go Blue for World Alzheimer's Day, but also for Dementia-Friendly Communities, an initiative of ours.

We will be inviting all our supporters to wear blue on World Alzheimer's Day to raise awareness about Alzheimer's disease and other dementias, and to get the conversation going about what we can do to create more Dementia-Friendly Communities.

World Alzheimer's Day is an internationally recognized event, and is actively promoted by the international leader in raising awareness around Alzheimer's disease and other dementias, Alzheimer's Disease International (ADI). You can view their release from last year's World Alzheimer's Day here: <https://www.alz.co.uk/media/180921>